

**DECLARATION
Utility Application**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **FEDERATED SYSTEM AND METHODS AND MECHANISMS OF IMPLEMENTING AND USING SUCH A SYSTEM** the specification of which

(Check One) ☒ is attached hereto OR

☐ was filed on _____ as United States Application Serial No. _____ or PCT International Application No. _____ and was amended on _____ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above.

I acknowledge the duty to disclose information which is material to the patentability of this application in accordance with Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate, or § 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

Prior Foreign Application Number(s)	Country	Date of Filing	Priority Claimed	
			Yes	No

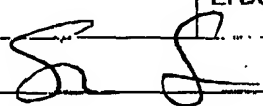
I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below.

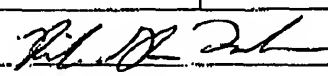
Application Number(s)	Filing Date
60/400,440	July 31, 2002
60/402,206	August 9, 2002

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s), or § 365(c) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

U.S. Parent Application Number	PCT Parent Number	Parent Filing Date	Status-Patented, Pending or Abandoned

I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements are made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18, United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

201	FULL NAME OF INVENTOR	FIRST Name Steven	MIDDLE Initial	LAST Name Shollis	
	RESIDENCE & CITIZENSHIP	City El Dorado Hills	State or Foreign Country California	Country of Citizenship U.S.A.	
	POST OFFICE ADDRESS	3041 Schooner Drive	City El Dorado Hills	State or Country California	Zip Code 95762
INVENTOR'S SIGNATURE				DATE 7/31/03	

202	FULL NAME OF INVENTOR	FIRST Name Rick	MIDDLE Initial Glenn	LAST Name Tachibana	
	RESIDENCE & CITIZENSHIP	City Santa Clara	State or Foreign Country California	Country of Citizenship U.S.A.	
	POST OFFICE ADDRESS	3116 Taper Avenue	City Santa Clara	State or Country California	Zip Code 95051
INVENTOR'S SIGNATURE				DATE 7/31/03	

203	FULL NAME OF INVENTOR	FIRST Name Thomas	MIDDLE Initial	LAST Name Auga	
	RESIDENCE & CITIZENSHIP	City Windsor	State or Foreign Country Colorado	Country of Citizenship U.S.A.	
	POST OFFICE ADDRESS	11215 Ponderosa Trail	City Windsor	State or Country Colorado	Zip Code 80550
INVENTOR'S SIGNATURE _____ DATE _____					

204	FULL NAME OF INVENTOR	FIRST Name Kenneth	MIDDLE Initial Jerome	LAST Name Henderson	
	RESIDENCE & CITIZENSHIP	City Folsom	State or Foreign Country California	Country of Citizenship U.S.A.	
	POST OFFICE ADDRESS	783 Morningside Drive	City Folsom	State or Country California	Zip Code 95630
INVENTOR'S SIGNATURE _____ DATE _____					

205	FULL NAME OF INVENTOR	FIRST Name Venkata	MIDDLE Initial S. J. R.	LAST Name Bhamidipati	
	RESIDENCE & CITIZENSHIP	City Fremont	State or Foreign Country California	Country of Citizenship India	
	POST OFFICE ADDRESS	5505 Golubin Common	City Fremont	State or Country California	Zip Code 94555
INVENTOR'S SIGNATURE <u>B. Venkata</u> DATE <u>7/30/2003</u>					

**DECLARATION
Utility Application**

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I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **FEDERATED SYSTEM AND METHODS AND MECHANISMS OF IMPLEMENTING AND USING SUCH A SYSTEM** the specification of which

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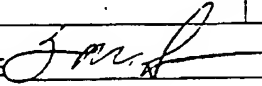
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201	FULL NAME OF INVENTOR	FIRST Name Steven	MIDDLE Initial	LAST Name Sholtis	
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INVENTOR'S SIGNATURE _____ DATE _____					

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	POST OFFICE ADDRESS	3116 Taper Avenue	City Santa Clara	State or Country California	Zip Code 95051
INVENTOR'S SIGNATURE _____ DATE _____					

203	FULL NAME OF INVENTOR	FIRST Name Thomas	MIDDLE Initial	LAST Name Auga	
	RESIDENCE & CITIZENSHIP	City Windsor	State or Foreign Country Colorado	Country of Citizenship U.S.A.	
	POST OFFICE ADDRESS	11215 Ponderosa Trail	City Windsor	State or Country Colorado	Zip Code 80550
INVENTOR'S SIGNATURE  DATE <u>30 July 2003</u>					

204	FULL NAME OF INVENTOR	FIRST Name Kenneth	MIDDLE Initial Jerome	LAST Name Henderson	
	RESIDENCE & CITIZENSHIP	City Folsom	State or Foreign Country California	Country of Citizenship U.S.A.	
	POST OFFICE ADDRESS	783 Morningside Drive	City Folsom	State or Country California	Zip Code 95630
INVENTOR'S SIGNATURE _____ DATE _____					

205	FULL NAME OF INVENTOR	FIRST Name Venkata	MIDDLE Initial S. J. R.	LAST Name Bhamidipati	
	RESIDENCE & CITIZENSHIP	City Fremont	State or Foreign Country California	Country of Citizenship India	
	POST OFFICE ADDRESS	5505 Golubin Common	City Fremont	State or Country California	Zip Code 94555
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INVENTOR'S SIGNATURE _____ DATE _____					

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	POST OFFICE ADDRESS	783 Morningside Drive	City Folsom	State or Country California	Zip Code 95630
INVENTOR'S SIGNATURE <u><i>Kenneth Henderson</i></u> DATE <u>7/30/03</u>					

205	FULL NAME OF INVENTOR	FIRST Name Venkata	MIDDLE Initial S. J. R.	LAST Name Bhamidipati	
	RESIDENCE & CITIZENSHIP	City Fremont	State or Foreign Country California	Country of Citizenship India	
	POST OFFICE ADDRESS	5505 Golubin Common	City Fremont	State or Country California	Zip Code 94555
INVENTOR'S SIGNATURE _____ DATE _____					

**POWER OF ATTORNEY
By Assign**

Cadence Design Systems, Inc., assignee(s) of the application for United States Letters Patent for an improvement in

**FEDERATED SYSTEM AND METHODS AND MECHANISMS OF
IMPLEMENTING AND USING SUCH A SYSTEM**

**by: Steven Sholtis, Rick Glenn Tachibana, Thomas Auga,
Kenneth Jerome Henderson and Venkata S. J. R. Bhamidipati**

the specification of which:

- ☒ is filed herewith, OR
☐ was filed on _____, having U.S. Patent Application Serial No. _____

does hereby appoint as my attorneys and/or agents, with full power of substitution and revocation, to prosecute this application and transact all business in the United States Patent and Trademark Office, and in countries other than the United States, and to do all things necessary or appropriate therefor before any competent International Authorities in connection with any international patent application(s) corresponding to the above-identified application, all of the registered practitioners identified by:

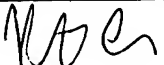
Customer Number 23639

Please direct all inquiries to **Peter C. Mei**, at the above Customer Number.

I, the undersigned, declare that I have reviewed copies of the documentary evidence establishing chain of title to the patent application identified above from the inventor(s) to the assignee(s), which:

- ☒ is filed for recordation herewith; or
☐ was recorded at Reel _____, Frame _____; or
☐ has been sent for recordation under separate cover, copy attached herewith.

To the best of the undersigned's knowledge and belief, title is in the assignee(s) identified above. Furthermore, the undersigned is empowered to sign this document on behalf of the assignee(s).

Full Name of Assignee: Cadence Design Systems, Inc.	
Post Office Address: 2655 Seely Avenue, San Jose, California 95134	
Signature of Declarant or Assignee: 	Date: 7/30/03
Full Name of Declarant	
If Other Than Assignee:	Peter Chen
Title of Declarant:	Vice President and Associate General Counsel
Address of Declarant:	2655 Seely Avenue, San Jose, CA 95134

ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, **STEVEN SHOLTIS**, a citizen of the United States of America, **RICK GLENN TACHIBANA**, a citizen of the United States of America, **THOMAS AUGA**, a citizen of the United States of America, **KENNETH JEROME HENDERSON**, a citizen of the United States of America, and **VENKATA S. J. R. BHAMIDIPATI**, a citizen of India (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled **FEDERATED SYSTEM AND METHODS AND MECHANISMS OF IMPLEMENTING AND USING SUCH A SYSTEM** for which application for Letters Patent of the United States of America has been executed on even date herewith; and

WHEREAS, **CADENCE DESIGN SYSTEMS, INC.**, a corporation organized and existing under and by virtue of the laws of the state of **DELAWARE** and having its place of business at **2655 Seely Avenue, San Jose, California 95134** (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefore in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent

thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademark and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Agreement.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign county, which may be necessary or desirable to carry out the purpose thereof.

WITNESS my hand at SAN JOSE, CA
this 30th day of July, 2003.

STEVEN SHOLTIS

STATE OF CALIFORNIA)
) ss
COUNTY OF SANTA CLARA)

On 7-30-03 before me, Judith Featherstone, personally
appeared Steven Sholtis

☐ personally known to me – ~~OR- X~~ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Judith Featherstone
Notary Public in and for said County and State



WITNESS my hand at SAN JOSE, CA
this 30th day of JULY, 2003.

Rick Glenn Tachibana
RICK GLENN TACHIBANA

STATE OF CALIFORNIA)
) ss
COUNTY OF SANTA CLARA)

On 7-30-03 before me, Judith Featherstone, personally
appeared Rick Glenn Tachibana

☐ personally known to me – OR – ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Judith Featherstone
Notary Public in and for said County and State



WITNESS my hand at _____,
this _____ day of _____, 2003.

THOMAS AUGA

STATE OF _____)
COUNTY OF _____) ss

On _____ before me, _____, personally
appeared Thomas Auga

☐ personally known to me – **OR-** ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

WITNESS my hand at San Jose, CA,
this 30th day of JULY, 2003.

BVBBay
VENKATA S. J. R. BHAMIDIPATI

STATE OF CALIFORNIA)
) ss
COUNTY OF SANTA CLARA)

On 7-30-03 before me, Judith Featherstone, personally
appeared Venkata S. J. R. Bhamidipati

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capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Judith Featherstone
Notary Public in and for said County and State



ASSIGNMENT OF PATENT APPLICATION

WHEREAS, WE, **STEVEN SHOLTIS**, a citizen of the United States of America, **RICK GLENN TACHIBANA**, a citizen of the United States of America, **THOMAS AUGA**, a citizen of the United States of America, **KENNETH JEROME HENDERSON**, a citizen of the United States of America, and **VENKATA S. J. R. BHAMIDIPATI**, a citizen of India (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled **FEDERATED SYSTEM AND METHODS AND MECHANISMS OF IMPLEMENTING AND USING SUCH A SYSTEM** for which application for Letters Patent of the United States of America has been executed on even date herewith; and

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NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent

thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademark and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Agreement.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign county, which may be necessary or desirable to carry out the purpose thereof.

WITNESS my hand at _____,

this _____ day of _____, 2003.

STEVEN SHOLTIS

STATE OF _____)
) ss
COUNTY OF _____)

On _____ before me, _____, personally
appeared Steven Sholtis

☐ personally known to me – **OR-** ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

WITNESS my hand at _____,
this _____ day of _____, 2003.

RICK GLENN TACHIBANA

STATE OF _____)
COUNTY OF _____) ss

On _____ before me, _____, personally
appeared Rick Glenn Tachibana

☐ personally known to me – **OR** – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

WITNESS my hand at _____,
this 30 day of July, 2003.

Thomas Auga
THOMAS AUGA

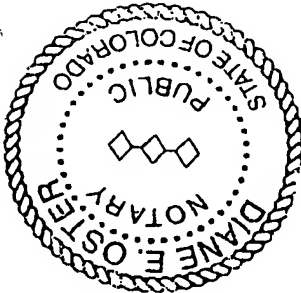
STATE OF Colorado)
COUNTY OF Weld) ss

On July 30, 2003 before me, Diane E. Oster, personally
appeared Thomas Auga

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Diane E. Oster
Notary Public in and for said County and State



My Commission Expires 2/26/2006

WITNESS my hand at _____,
this _____ day of _____, 2003.

VENKATA S. J. R. BHAMIDIPATI

STATE OF _____)
COUNTY OF _____) ss

On _____ before me, _____, personally
appeared Venkata S. J. R. Bhamidipati

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WHEREAS, WE, **STEVEN SHOLTIS**, a citizen of the United States of America, **RICK GLENN TACHIBANA**, a citizen of the United States of America, **THOMAS AUGA**, a citizen of the United States of America, **KENNETH JEROME HENDERSON**, a citizen of the United States of America, and **VENKATA S. J. R. BHAMIDIPATI**, a citizen of India (hereinafter referred to as "ASSIGNORS"), have invented a certain invention entitled **FEDERATED SYSTEM AND METHODS AND MECHANISMS OF IMPLEMENTING AND USING SUCH A SYSTEM** for which application for Letters Patent of the United States of America has been executed on even date herewith; and

WHEREAS, **CADENCE DESIGN SYSTEMS, INC.**, a corporation organized and existing under and by virtue of the laws of the state of **DELAWARE** and having its place of business at **2655 Seely Avenue, San Jose, California 95134** (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the exclusive right, title and interest in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefore in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, the full and exclusive right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent

thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNORS hereby authorize and request the United States Commissioner of Patents and Trademark and any officials of foreign countries whose duty it is to issue patents or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Agreement.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign county, which may be necessary or desirable to carry out the purpose thereof.

WITNESS my hand at _____,
this _____ day of _____, 2003.

STEVEN SHOLTIS

STATE OF _____)
COUNTY OF _____) ss

On _____ before me, _____, personally
appeared Steven Sholtis

☐ personally known to me – **OR-** ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

WITNESS my hand at _____,
this _____ day of _____, 2003.

RICK GLENN TACHIBANA

STATE OF _____)
COUNTY OF _____) ss

On _____ before me, _____, personally
appeared Rick Glenn Tachibana

☐ personally known to me – **OR-** ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

WITNESS my hand at _____,
this _____ day of _____, 2003.

THOMAS AUGA

STATE OF _____)
COUNTY OF _____) ss

On _____ before me, _____, personally
appeared Thomas Auga

☐ personally known to me – **OR-** ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

WITNESS my hand at Folsom, CA
this 30 day of July, 2003.

Kenneth J. Henderson
KENNETH JEROME HENDERSON

STATE OF CALIF)
) ss
COUNTY OF SAC)

On 7-30-03 before me, KEN HALLENBECK, personally
appeared Kenneth Jerome Henderson

☐ personally known to me – OR – ☐ proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

K. Hallenbeck
Notary Public in and for said County and State



WITNESS my hand at _____,
this _____ day of _____, 2003.

VENKATA S. J. R. BHAMIDIPATI

STATE OF _____)
) ss
COUNTY OF _____)

On _____ before me, _____, personally
appeared Venkata S. J. R. Bhamidipati

☐ personally known to me – **OR-** ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State